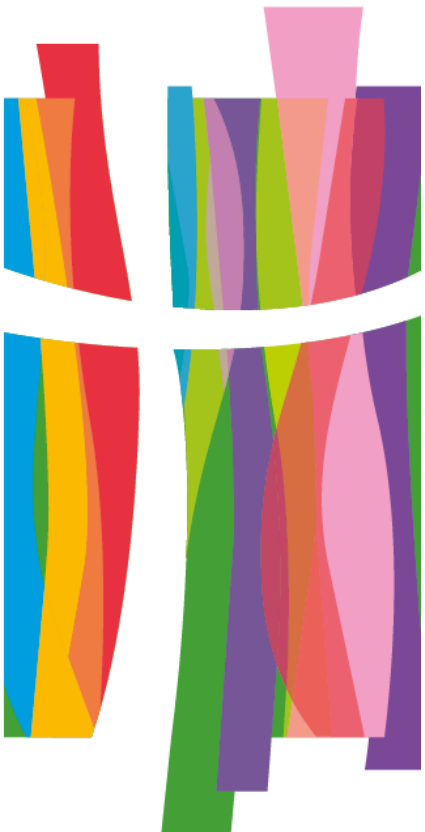




BARRY
Ministry Area

The Holy Eucharist in Ordinary Time

Devotions before the service

Heavenly Father, I come into your house
with praise and thanksgiving to worship you;
to join with all who are present in faith and fellowship;
to give myself to you in union with Jesus and to
remember before you all those for whom I would pray;
through Jesus Christ our Lord. Amen.

We adore you, most holy Jesus Christ,
here and in all your Church throughout the world;
and we bless you,
because by your holy cross
you have redeemed the world.

Attributed to St Francis

Almighty and ever-loving God, whose power and glory
are revealed in thy Son Jesus Christ: renew and
strengthen us with thy grace, that we who worship thee
in thy Church, may joyfully witness to thy glory in the
world; through the same, our Saviour Jesus Christ.

1984 Collect 25

Father in heaven
grant that we, fed with the living bread of heaven,
and united in the body of your Son,
may be the temple of your presence,
the place of your glory on earth,
and a sign of your redeeming grace;
through Jesus Christ our Lord.

Post-Communion for Dedication Festival

The Gathering

If you're able, stand as the priest enters.

A hymn may be sung.

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

✠ Yn enw'r Tad,
a'r Mab,
a'r Ysbryd Glân.

Amen.

Grace and peace be with you
and keep you in the love of Christ.

The priest may say words of welcome and introduction.

Prayer of Preparation

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen**

Or:

**Heavenly Father, all hearts are open to you.
No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.**

Prayers of Penitence

This form is used (with the general confession):

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Silence.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light. Amen.**

Or this form, with expanded Kyries:

The priest introduces a time of silence,
then says a sentence before each Kyrie:

... Lord, have mercy. **Lord, have mercy.**

... Christ, have mercy. **Christ, have mercy.**

... Lord, have mercy. **Lord, have mercy.**

The absolution is pronounced after either form above:

Almighty God,
who forgives all who truly repent,
✠ have mercy on you and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

On Sundays and Festivals, the Gloria is said or sung:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray.

The priest says the Collect of the day
and the people respond **Amen.**

Please sit for the readings.

Proclamation of the Word

A reading from ...

...

This is the word of the Lord.

Thanks be to God.

A psalm is said or sung.

If it is said, the reader will announce the response,
which the people say between each stanza.

On a Sunday or Festival, a second reading is read.

Gospel reading

If you're able, please stand.

A Gospel Acclamation may be said or sung, such as:

Alleluia, alleluia!

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia!

I Samuel 3:9; John 6:68

The Lord be with you,

*

and also with you.

Listen to the Gospel of Christ ☩ according to Saint N:

Glory to you, O Lord.

...

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

A sermon is preached on Sundays and Festivals;

Please sit for the sermon.

The Nicene Creed

On Sundays and Festivals, the Creed is said.
If you're able, please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

Prayers of Intercession

Please kneel or sit. Prayers are offered for the Church, the world, and those in need.

This response, or another, may be used:

Lord, in your mercy

Hear our prayer

The following may be used for the departed:

Let all the faithful departed in Christ rest in peace

✠ **and rise in glory.**

At the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

Liturgy of the Sacrament

The Peace

If you're able, please stand.

The priest may introduce the Peace with a sentence.

The peace of the Lord be with you always
and also with you.

A hymn may be sung.

The Thanksgiving

The priest gives thanks for God's gifts,
by themselves if a hymn is sung.

Otherwise, the people respond each time:
Blessed be God for ever.

The following may be said:

Pray, dear friends, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We celebrate the grace of God made visible in Jesus.

...for ever praising you and saying/singing:

The Sanctus and Benedictus (over page) are said or sung:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes
in the name of the Lord,
hosanna in the highest.**

The priest continues with the Eucharistic Prayer.

Let us proclaim the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come in glory.**

We recall Christ's works and pray for the Holy Spirit.

...for ever and ever. **Amen.**

Silence; please kneel or sit.

The priest introduces the Lord's Prayer,
in these words or others.

As our Saviour taught us, we boldly pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread:

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,
for we all share in one bread.**

Agnus Dei

Lamb of God,

you take away the sins of the world:

have mercy on us.

Lamb of God,

you take away the sins of the world:

have mercy on us.

Lamb of God,

you take away the sins of the world:

grant us peace.

Giving of Communion

The priest invite the people to receive communion in these words:

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Or:

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Or:

Come, let us receive the body and blood

of our Lord Jesus Christ, given for us,

and feed on him in our hearts by faith with thanksgiving.

✠ The priest receives communion
on behalf of those unable to do so.

*

The people receive; a hymn may be sung or silence kept.

The Sending Out

If you're able, please stand.

Give thanks to the Lord for he is gracious:
his love is everlasting.

The priest says a post-communion prayer,
or leads the people in the following:

**We thank you, Father,
for feeding us with the body and blood
of your Son in this holy sacrament,
through which we are assured
of the hope of eternal life.**

**We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

A hymn may sung before or after the blessing.

Dismissal

The Lord be with you.

And also with you.

The priest says this or another sentence:

The peace of God which is beyond all understanding
guard your hearts in the knowledge and love of God
and of his Son Jesus Christ,

...and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

or the blessing in Welsh:

...a bendith Duw Hollalluog,
✠ y Tad, y Mab, a'r Ysbryd Glân,
a fo yn eich plith ac a drigo gyda chwi yn wastad. **Amen.**

Go in peace to love and serve the Lord.

✠ **In the name of Christ. Amen.**

A voluntary may be played and/or other prayers said.

Please remain standing until the priest has passed you.

Devotions after the service

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son,
Jesus Christ our Lord. Amen.

2004 post-communion prayer 3

Lord Jesus Christ, we thank you
that in a wonderful sacrament
you have given us the memorial of your passion.
Grant us so to reverence
the sacred mysteries of your body and blood
that we may know with ourselves
and show forth in our lives
the fruits of your redemption;
who lives and reigns with the Father and the Holy Spirit,
one God, now and for ever. Amen.

Collect for the Day of Thanksgiving for the Institution of
Holy Communion (called Corpus Christi)



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